Burch School Council Meeting

September 8, 2022

Call to Order: 7:43am

Present: Tanya Smutherman, Shonte Walton, Kim Lehmann, Becky Lake, Jin Hopson, Lisa Howe, Elise Wheatley

Agenda:

* Introductions -
* Purpose of school council, roles, responsibilities - Howe
  + Role of the school council - an advisory unit to the school; not decision making; it has to be majority parents
* Election of secretary - Colleen Riggle
* [Principal’s report](https://docs.google.com/document/d/1eEnkFaChi-zTRFodtPA9hap1bm5PHDzODxZi380iHFU/edit?usp=sharing) - Howe
  + Enrollment report - growth in 2nd grade, and 4th grade; kindergarten started with 60 students; demographics is about the same; Hispanic has declined to 15%; black population has stayed the same; white has slightly declined; new teacher - 2nd grade, started 9/6; para hired; and a new custodian; 247 reservation for grandparents lunch - issues are getting people through the line and where to seat everyone - need to set up tables from Sandy Creek, and set up outside - email parents to see if anyone has large tents to borrow to extend out towards the bus loop; pick up patrol - it is the only way to make transportation changes; Dens started last week
  + [School improvement plan overview](https://docs.google.com/document/d/1LzuS5en5Ag5Z_rsMmId3aa4sYscF9Nz0VroDva7d5YM/edit?usp=sharing)
    - See link above
    - Fayette county has two big goals Goal 1, sub group targets with various objectives and action items (see attachment) Goal 2, good climate with various objectives and action items (see attachment); Federal program monitoring year (2022-2023, audit year)
    - STEAM will be back - students will engage on a one week basis
  + [Achievement goals and current data](https://docs.google.com/presentation/d/1rah_ZTh5LqNDovPSH1cQhmSnJJaLzOXEBbTC2tsYCYQ/edit#slide=id.ge668ea5bc5_2_145)
    - See link above - we want to be green or blue; Ms. Howe reviewed the current data and achievement goals; Burch staff is aware of the students who need that additional assistance to move the needle to the blues and greens
* [Bylaws](https://docs.google.com/document/d/1eEwAOa8ZSPXlKXU29ceXn2Kd55UK-LLJ_efxAyfSXkc/edit) -
  + See link above
* Meeting dates - Tuesdays 9/8, 10/25, 12/6, 1/31, 3/28
  + Mrs. Howe will share calendar invitations for remaining meetings.
* Meeting agenda items -
  + **Mental health fair** that involves the entire Jenkins Road block - invite Dr. Patterson to the event; need to identify the date; connect with the other schools
    - Ideas generated; Beta club event; Ambassador; Back on Track; Inside Out (movie) or Red Panda (movie); Girl Scout service unit event; q/a session with the mental health professionals and parents; potentially combine with Fine Arts Night and Spring Fling; maybe host the event on a Saturday to give more time; The Voyage?
  + PTO signup genius - provide more opportunity for parents to be in the school

Adjournment: 8:55am - minutes were approved